#### CANNING.001A



#### **PATENT**

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Technology Center 210

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Francis X. Canning ) Group Art Unit Unknown )

App. No. : 09/676,727 )

Filed : September 29, 2000 )

For : COMPRESSION AND )

COMPRESSED INVERSION )

OF INTERACTION DATA )

Examiner : Unknown )

### INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted, KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: fan 4, 200

Lee W. Henderson Ph.D., Reg. No. 41,830

Attorney of Record

620 Newport Center Drive, 16th Floor

Newport Beach, CA 92660

(949) 760-0404

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Case Docket No. CANNING.001A

Date: January 4, 2001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant(s)

Francis X. Canning

JAN 1 6 2001

Appl. No.

09/676,727

Filed

**Technology** Center 2100

September 29, 2000

January 4, 2001 (Date)

I hereby certify that this correspondence and all

marked attachments are being deposited with the

United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner

for Patents, Washington, D.C. 20231, on

For

**COMPRESSION AND** 

Lee W. Henderson Ph.D., Reg. No. 41,830

COMPRESSED INVERSION OF INTERACTION DATA

Examiner

Unknown

Group Art Unit:

Unknown

#### TRANSMITTAL LETTER

## ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- A PTO Form 1449 with twenty-nine (29) references. (X)
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

Lee W. Henderson Ph.D. Registration No. 41,830

Attorney of Record

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